

19865

PHOTOSTATED  
COMPAREDby Computer GRANT DEED

RECEIVED FOR RECORD

FEB 19 1965

5:20 Min. Past 5 o'Clock  
At Request of

Grantee

Recorded in Official Records

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Et. Sec. Records of Riverside County, California

FEE \$ 1.00

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M &amp; G PROPERTIES, INC., a Corporation

(Grantor - Grantee)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

That portion of the southwest  $\frac{1}{4}$  of Section 31, T2S, R4W, SBB&M, being a strip of land 110 feet wide, the center line of said strip being described as follows:

Commencing at the west  $\frac{1}{4}$  corner of said Section 31;

Thence S89°59'42"E, 762.00 feet along the northerly line of the southwest  $\frac{1}{4}$  of said Section 31 to the true point of beginning, said point being the beginning of a non-tangent curve, concave northwesterly, having a radius of 1500 feet, the initial radial line to beginning of said curve bears S83°34'29"E;

Thence southwesterly 212.01 feet along said curve through a central angle of 08°05'54" to the end of said curve;

Thence tangent to last said curve, S14°31'25"W, 28.45 feet to the end of this center line description.

The sidelines of said strip are to be shortened and lengthened at the northerly end so as to terminate in the northerly line of said southwest  $\frac{1}{4}$  of said Section 31.

APPROVED AS TO DESCRIPTION

J. F. MARTIN, Jr.  
Director of Public Works

By

Assistant City Engineer

by 2/19-65

APPROVED AS TO FORM

ASST. CITY ATTORNEY

RECORDED FEB. 19 1965

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OFFICIAL RECORDS, RIV. CO.

INSTRUMENT NO. 19865

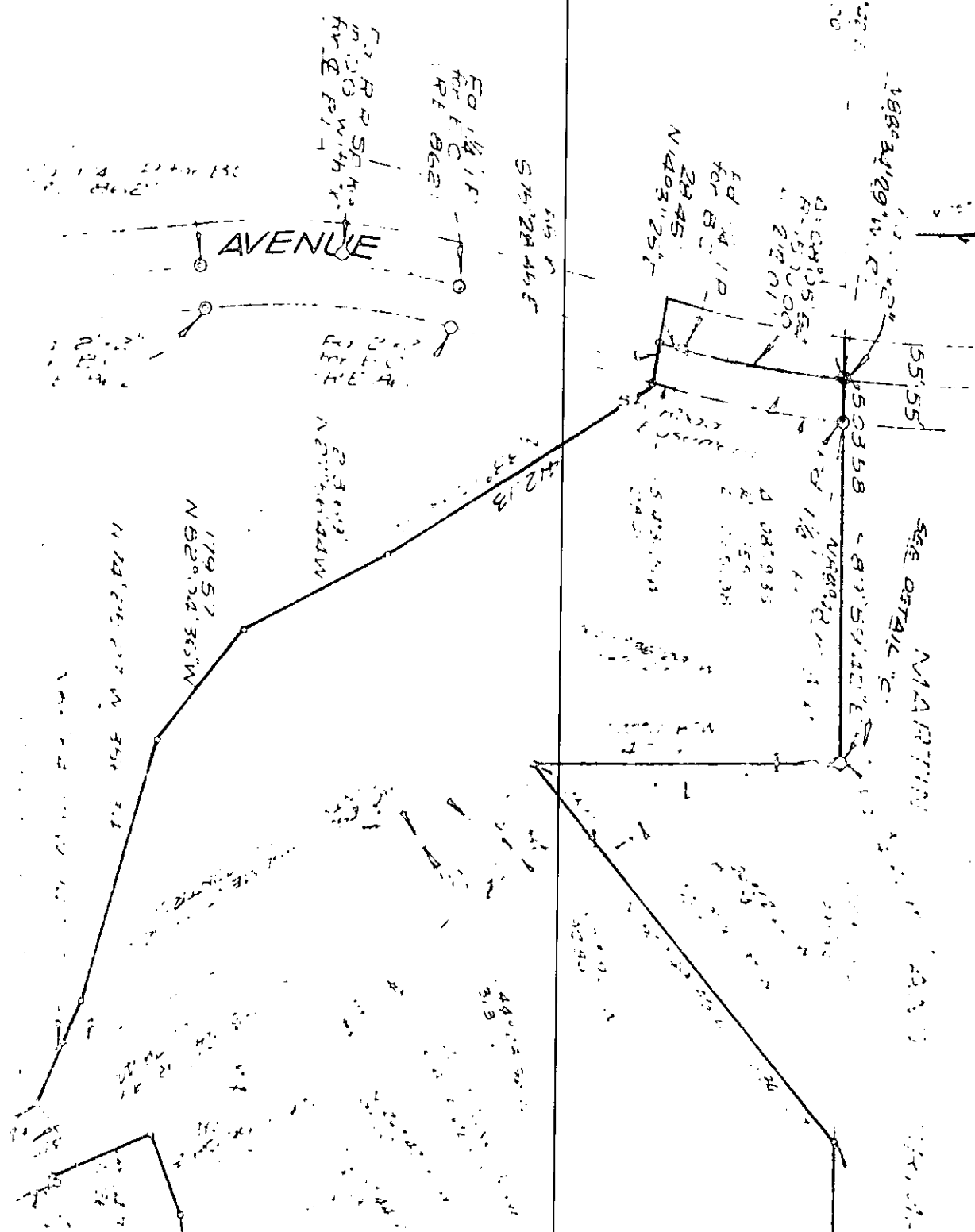
Dated February 3 1965

M &amp; G PROPERTIES, INC., a corporation

By

By

DETAIL "C"



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the  
attached document. It is not a part of the written description therein.

SCALE: 1" = 200' DRAWN 10/29/64 BY EGM

SUBJECT 2/S 794